

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY REGION III 1650 Arch Studiel 27 PM 3: 54 Philadelphia, Pennsylvania, 19103G CLERK REGIONAL HEARING CLERK REGIONAL HEARING CLERK EPA REGION III. PHILA. PA

Benjamin M. Cohan Office of Regional Counsel (215) 814-2618 Fax (215) 814-2603

Via UPS

The Honorable M. Lisa Buschmann EPA Office of Administrative Law Judges U.S. Environmental Protection Agency 1099 14th Street, N.W., Suite 350 Washington, D.C. 20005 JUN 2 7 2012

Re: In the Matter of Clarence Hazel Docket No.TSCA-03-2012-0015

Dear Honorable Buschmann:

Enclosed please find a copy of Complainant's Status Report filed pursuant to Court Order dated May 30, 2012.

Sincerely

Benjamin M. Cohan Senior Assistant Regional Counsel

Enclosure

cc: EPA Region III Regional Hearing Clerk Clarence Hazel (Respondent *Pro Se*)

BEFORE THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY REGION III 1650 Arch State JUN 27 PM 3: 54 Philadelphia, Pennsylvania 1910 ARING CLERK REGIONAL HEARING CLERK REGION III. PHILA. PA

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In the Matter of:

Clarence Hazel

DOCKET NO. TSCA-03-2012-0015

RESPONDENT

JUN 2 7 2012

STATUS REPORT

Pursuant to this Court's Order On Complainant's Motion for Extension of Time to File Prehearing Exchanges dated May 30, 2012 ("Order"), Counsel for Complainant is hereby providing the following status report, as follows: Respondent has signed the Consent Agreement, and EPA is in the process of obtaining signature from it's management, as well as execution of the Final Order by EPA Region III's Regional Judicial Officer.

Respectfully submitted,

Benjamin M. Cohan, Esq. Senior Assistant Regional Counsel EPA Region III 1650 Arch Street Philadelphia, PA 19103 (215) 814-2618 FAX: (215) 814-2603

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CERTIFICATE OF SERVICE27 PM 3: 54

REGIONAL HEARING CLERK EPA REGION III. PHILA. PA

I hereby certify that the original and one copy of the foregoing Status Report (re: TSCA-

03-2012-0015) was hand-delivered to the Regional Hearing Clerk, EPA Region III, and that true

and correct copies were mailed to the following persons in the method detailed below:

Via UPS Overnight Mail:

The Honorable M. Lisa Buschmann EPA Office of Administrative Law Judges U.S. Environmental Protection Agency 1099 14th Street, N.W., Suite 350 Washington, D.C. 20005

Clarence Hazel 2807 Landon Drive Wilmington, DE 19810

Date

Benjamin M. Cohan Senior Assistant Regional Counsel